

**Helen Barrington** 

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38372 Direct Dial 01629 538372 Ask for Anne Barrett

## **PUBLIC**

To: Members of Cabinet Member meeting - Young People

Monday, 22 February 2021

Dear Councillor,

Please attend a meeting of the Cabinet Member meeting - Young People to be held at 11.00 am on Tuesday, 2 March 2021 in This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

**Helen Barrington** 

**Director of Legal and Democratic Services** 

## AGENDA

## PART I - NON-EXEMPT ITEMS

Herer E. Barington

1. Declarations of Interest

To receive declarations of interest (if any)

2. Minutes (Pages 1 - 4)

To confirm the non-exempt minutes of the meeting of the Cabinet Member - Young People held on 2 February 2021

To consider the non-exempt reports of the Executive Director for Children's Services on:

- 3 (a) Confirmation of Nominations of School Governors (Pages 5 6)
- 3 (b) Wellbeing for Education Return (Pages 7 12)
- 4 (a) Performance and Budget Monitoring/Forecast Outturn 2020/2021 as at Quarter 3 (Pages 13 30)
- 4 (b) Dedicated Schools Grant Monitoring 2020-21 Quarter 3 (as at 31 December 2020) (Pages 31 34)
- 5. Exclusion of the Public

To move "That under Regulation 4 (2)(b) of the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012, the public be excluded from the meeting for the following items of business on the grounds that in view of the nature of the items of business, that if members of the public were present, exempt information as defined in Paragraph 2 of Part 1 of Schedule 12A to the Local Government Act 1972 would be disclosed to them."

## **PART II - EXEMPT ITEMS**

6. Declarations of Interest

To receive declarations of interest (if any)

7. To consider the exempt report of the Executive Director of Children's Services on Donut Creative Arts Studio (DCAS) (Pages 35 - 112)